



**NOTICE OF REGULAR BOARD MEETING**

There will be a meeting of the Immokalee Water & Sewer District Board of Commissioners on Tuesday, December 23, 2025, at 3:00 PM at the office of the Immokalee Water & Sewer District, located at 1020 Sanitation Rd, Immokalee, FL 34142.

**Notice for Public Comment:** Public comment will be allowed at the time the agenda item is being considered. You will be allowed to speak for up to three minutes and only once for each item, unless further information is requested, and additional time is granted by the Board. Be advised that the Board may take action on items not listed on the agenda. If this occurs, public comment will be received at the time the item is considered for up to three minutes if you raise your hand to indicate your desire to speak. Comment for non-agenda general discussion by the public will be allowed under Public Concerns (section II. Preliminaries, item d) of the agenda for up to three minutes, unless further information is requested, and additional time is granted by the Board.

**REVISED AGENDA**

**I. Call to Order**

**II. Preliminaries**

- a. Pledge of Allegiance
- b. Roll Call
- c. Adoption of Agenda
- d. Public Concerns
- e. Staff Good Cause Items
  - i. First Bank Presentation
- f. Board Concerns
- g. Old Business
  - i. Smart Utility/AMI Project Update
  - ii. Presentation by Kimley-Horn: Water Softening Update
- h. New Business

**III. Consent Agenda**

- a. Adoption of Previous Board Meeting Minutes
- b. Fixed Assets, Acquisitions, Disposals
- c. Amendment to Contract – Phrasing of Expense Allowance Payment
- d. Annual Deep Injection Well Report Proposal

**IV. Action Agenda**

- a. Boston Ave Extension – Utility Relocation Agreement
- b. Amendment to 401(A) Plan Removing Allowance for Loans Against Account
- c. Florida Environmental Fire & Government Law P.A. - Laura Donaldson Engagement Letter – District Attorney
- d. Florida Environmental Fire & Government Law P.A. - Laura Donaldson Legislative Representation Engagement Letter

- e. RCMA – Master Lift Station C Cost Share Agreement

**V. Discussion Agenda**

- a. Executive Director’s Report
  - i. 2025 Performance Evaluation
  - ii. Rural Counties Day
- b. Finance Director’s Report
- c. District Engineer’s Report – Weston & Sampson
- d. Project Engineer’s Report – Project Spreadsheet
- e. District Attorney’s Report
- f. Executive Assistant’s Report

**VI. Other Public Interests**

**VII. Adjournment**

**NEXT BOARD MEETING: WEDNESDAY, JANUARY 21, 2026**

*If a person decides to appeal any decision made by the Board with respect to any matter Considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Section 286.0105, Florida Statutes)*

**SPECIAL REQUIREMENTS:** If you require special aid or services as addressed in the American Disabilities Act, please contact the District office at (239) 658-3630, no less than five (5) days prior to the above stated date.